## 2nd Swanwick Scout Group <br> Receipts and Payments Account

| For the year <br> from | 01-Jan-16 | To | 31-Dec-16 |
| :---: | :---: | :---: | :---: |


| Receipts and payments |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan/Dec2016 |  |  |  | Jan/Dec 2015 <br> Total funds <br> $£$ |
|  | Unrestricted funds $\varepsilon$ | Restricted funds | Endowment funds | Total funds |  |
| Receipts |  |  |  |  |  |
| Donations, legacies and similar income |  |  |  |  |  |
| Membership subscriptions | 8,746 | - | - | 8,746 | 6,589 |
| Less: Membership subscriptions paid on (National/County/Area/District) | 2,784 | - | - | 2,784 | 2,687 |
| Net membership subscriptions retained | 5,962 | - | - | 5,962 | 3,902 |
| Donations | 170 | - | - | 170 | 160 |
| Gift Aid | - | - | - | - | - |
| Other similar income | - | - | - | - | - |
| Sub total | 6,132 | - | - | 6,132 | 4,062 |
| Support to charitable activities |  |  |  |  |  |
| Youth programme and activities | 1,578 | - | - | 1,578 | 3,274 |
| Adult support and training | - | - | - | - | - |
| Contribution to camp costs | 2,435 | - | - | 2,435 | 12,431 |
| Equipment | - | - | - | - | - |
| Badges, Books \& Neckers | 25 | - | - | 25 | 52 |
| Uniform Sales | 346 | - | - | 346 | 785 |
| Other similar income |  | - | - | - | - |
| Sub total | 4,384 | - | - | 4,384 | 16,542 |
| Grants |  |  |  |  |  |
| Maintenance grant | - | - | - | - | - |
| National Lottery | - | - | - | - | - |
| Other grants | - | - | - | - | - |
| Sub total | - | - | - | - | - |
| Fundraising (gross) |  |  |  |  |  |
| Santa's sleigh | 2,784 | - | - | 2,784 | 2,656 |
| Christmas Cards | - | - | - | - | - |
| Easter Fair | - | - | - | - | - |
| Victorian Market/Christmas Fair | 140 | - | - | 140 | - |
| Well Dressing / Sponsored Walk | 140 | - | - | 140 | 120 |
| Other fundraising activities | 30 | - | - | 30 | - |
| Sub total | 3,094 | - | - | 3,094 | 2,776 |
| Investment income |  |  |  |  |  |
| Bank interest | - | - | - | - | - |
| Building Society interest | 3 | - | - | 3 | 2 |
| The Scout Association Short Term Investment Service |  | - | - | - | - |
| Property Rent income | 1,565 | - | - | 1,565 | 2,600 |
| Other investment income |  | - | - | - | - |
| Sub total | 1,568 | - | - | 1,568 | 2,602 |
| Total Gross Income | 15,178 | - | - | 15,178 | 25,982 |
| Asset and investment sales, etc. |  | - | - | $\square$ |  |
| Total receipts | 15,178 |  |  | 15,178 | 25,982 |

## 2nd Swanwick Scout Group Receipts and Payments Account

| For the year <br> from | 01-Jan-16 | To | 31-Dec-16 |
| :---: | :---: | :---: | :---: |

## Receipts and payments

Unrestricted
funds

| Jan/Dec2016 |  |  | Jan/Dec2016 |
| :---: | :---: | :---: | :---: |
| Restricted <br> funds | Endowment <br> funds | Total funds | Total funds |

Payments

| Charitable Payments |  |
| :---: | :---: |
| Youth programme and activities | 2,611 |
| Adult support and training | 43 |
| Rent |  |
| Utilities | 1,260 |
| Lease | 5 |
| Insurance | 1,041 |
| Professional fees | 114 |
| Cleaning \& Maintenance | 1,664 |
| Equipment | 1,455 |
| Printing and photocopying | 66 |
| Camp costs | 3,917 |
| Badges, Books \& Neckers | 699 |
| Uniform Purchase | 1,113 |
| AGM and trustee expenses | 51 |
| Donations | 500 |
| Other similar payments | 495 |
| Sub total | 15,034 |
| Fundraising expenses |  |
| Bag packing | - |
| Santa's sleigh | 265 |
| Easter Fair | - |
| Victorian Market/Christmas Fair | - |
| Well Dressing / Sponsored Walk | 31 |
| Christmas Cards |  |
| Other fundraising costs | - |
| Sub total | 296 |



Statement of assets and liabilities at the end of the year

|  | 31st December 2016 |  |  |  | 31st December 2015 <br> Total funds <br> £ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Unrestricted funds £ | Restricted funds £ | Endowment funds £ | Total funds <br> £ |  |
| Cash funds |  |  |  |  |  |
| Bank current account | - | - | - | - | 18,468 |
| Bank deposit account | - | - | - | - | - |
| Building society account | 1,375 | - | - | 1,375 | 1,372 |
| The Scout Association Short Term Investment Service | - | - | - | - | - |
| Cash/Floats | 251 | - | - | 251 | 2,357 |
| Total cash funds | 1,626 | - | - | 1,626 | 22,197 |
| Other monetary assets |  |  |  |  |  |
| Tax claim | - | - | - | - | - |
| Debts due from the County/Area/District/Group | - | - | - | - | - |
| Insurance claim | - | - | - | - | - |
| Sub total | - | - | - | - | - |
| Investment assets |  |  |  |  |  |
| Investment property - detail | - | - | - | - | - |
| Quoted investments | - | - | - | - | - |
| Other investments - detail | - | - | - | - | - |
| Sub total | - | - | - | - | - |
| Non monetary assets for charity's own use |  |  |  |  |  |
| Badge stock | - | - | - | - | - |
| Shop stock - Uniform | 597 | - | - | 597 | 631 |
| Other stock | - | - | - | - | - |
| Land and buildings | 6,064 | 133,986.10 | - | 140,050 | 155,535 |
| Motor vehicles | - | - | - | - | - |
| Scouting equipment, furniture etc. | 8,109 | 1,798.40 | - | 9,908 | 10,566 |
| Other | - | - | - | - | - |
| Sub total | 14,770 | 135,785 | - | 150,555 | 166,732 |
| Liabilities |  |  |  |  |  |
| Accounts not yet paid | 30 |  | - | 30 | - |
| Expenses incurred but not invoiced | - | - | - | - | - |
| Subscriptions not yet paid | - | - | - | - | - |
| Loan - detail | - | - | - | - | - |
| Other liabilities | - | - | - | - | - |
| Sub total | 30 | - | - | 30 | - |

## Contingent liabilities and future obligations

1. The Scout Association Trust Corporation have entered into a lease agreement with Amber Valley Borough Council on behalf of the trustees for the land on which the building stands. This lease has an annual payment of $£ 5$ per year which is payable by 2nd Swanwick Scout Group.

## Notes

1. Depreciation of $5 \%$ per year included for Land and Buildings and $20 \%$ per year included for Equipment

The above receipts and payments account and statement of assets and liabilities were approved by the Trustees on 10th October 2017 (the date of the AGM that approved the accounts) and signed on their behalf by

| Signature | Print Name |
| :---: | :---: |
|  | Chair |
|  | Treasurer |

